

ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION

1443 Q St., N. W.



SUBJECT OF LECTURE
SUNDAY EVENING

June 3rd

AT 8:15

**"FREEDOM FROM
REINCARNATION"**

WEDNESDAY
EVENING,

June 6th

AT 8:15

**"THE MAN OF
IMPULSE"**

Everyone desires to have a strong will, where men differ is in the uses to which they desire to put this power when acquired.

The Occultist wishes for a strong will so that he may rule over himself and be of use in the great scheme of evolution;—the man of the world, so that he may be able to get an advantage over his fellow-man, and push his own interest.

Divine will and self-will.

Will, in its true interpretation is the power of the soul to know, judge and come to a decision, and if we would understand its true use we must look within and take note of the fact that we find ever two men warring and struggling with each other:—the lower nature or man of Impulse, and the Divine impulsion or the Man of Will. The real being stands aloof, back of these, throwing its weight now on one side, now on the other, and so keeping them more or less balanced and poised.

Will is the instrument he makes use of for that purpose, and in proportion as its influence is in harmony with the Divine Will, so does the individual progress in the path, and so does he become the pioneer in the material world ever reaching towards higher conditions—the Genius, Poet, Inventor, or the Revealer of Eternal Truth.

(See Sunday's Washington Post under "Clubs.")

Questions asked in the After-Talk:

Is a strong will stronger than Karma?

Is not the Man of Impulse due to Involution, while the Man of Will is the result of Evolution?

Is not hypnotism effected by a disturbance of the equilibrium existing normally between the conscious man and his lower nature?

Are there not cases where one is conscious of the presence of the Over-Soul?"

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